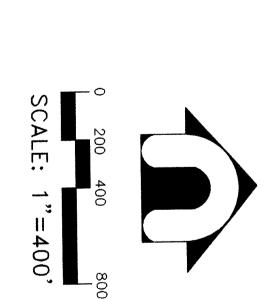
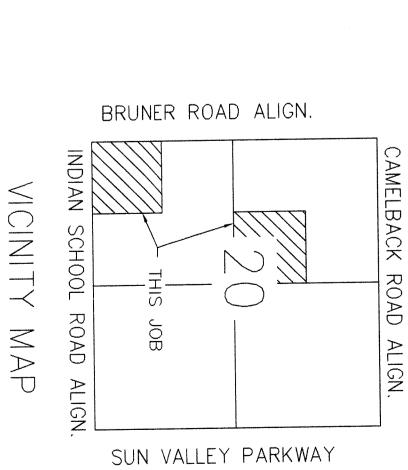
SECTION SALT RIV ON 20, RIVER MERIDIAN, , RANGE 4 MARICOPA WEST OF COUNTY, 얶





A PORTION OF THE GILA AND BASE AND ARIZONA.

EGAL DESCRIPTION PARCEL No. S

OF SETION 20, TOWNSHIP COUNTY, ARIZONA. THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SETION 20, TOWNSHIP 2 NORTH, RANGE 4 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA THE SURFACE OF SAID LAND AS RESERVED

EXCEPT 50% OF ALL MINERALS, OIL OR GAS BENEATH OR UPON THE SURFACE OF SAID LAND RECORDED IN DOCKET 2080, PAGE 289, RECORDS OF MARICOPA COUNTY, ARIZONA (SW4SW4);

EXCEPT ALL SUBSURFACE RIGHTS INCLUDING OIL, GAS, MINERAL HYDROCARBON SUBSTANCES AND ALL FISSIONABLE MATERIALS AS RESERVED IN DEED RECORDED AS 84-172723 OF OFFICIAL RECORDS (SE4NW4).

BASIS 유 BE ARING

BEARINGS ARE BASED UPON STATE PLANE COORDINATE GRID, NAD 83 ARIZONA CENTRAL ZONE.

NOTES

- 2. UTILITIES LOCATIONS SHOWN ON THIS MAP ARE APPROXIMATE, BASED ON ABOVE GROUND FIELD SURVEY AND VARIOUS UTILITY QUARTER-SECTION MAPS AND SHOULD BE VERIFIED BY "BLUESTAKE" AND OR POTHOLING PRIOR TO ANY EXCAVATION OR CONSTRUCTION. THIS SURVEY WAS BASED ON A SPECIAL REPORT FOR TITLE INSURANCE, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-84838-4335, FIRST AMENDED, DATED MAY 25, 2004 AT 7:30 AM.
- THIS PROPERTY IS SUBJECT TO THOSE MATTERS, REFERENCED IN SCHEDULE B, OF THE ABOVE TITLE REPORT INCLUDING THOSE SHOWN ON THIS SURVEY, AND THE FOLLOWING:
- ITEM 7. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF RESOLUTION ADOPTING WATER AND WASTEWATER GUIDELINE" RECORDED DECEMBER 11, 1998 AS 98-1121262 OF OFFICIAL RECORDS. ITEM 8. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED AS 2003-1177935 OF OFFICIAL RECORDS.

ITEM 2. THE RIGHT TO ENTER UPON SAID LAND AND PROSPECT FOR AND REMOVE 50% OF ALL MINERALS, OIL OR GAS AS RESERVED IN DEED RECORDED AS DOCKET 2080, PAGE 289.

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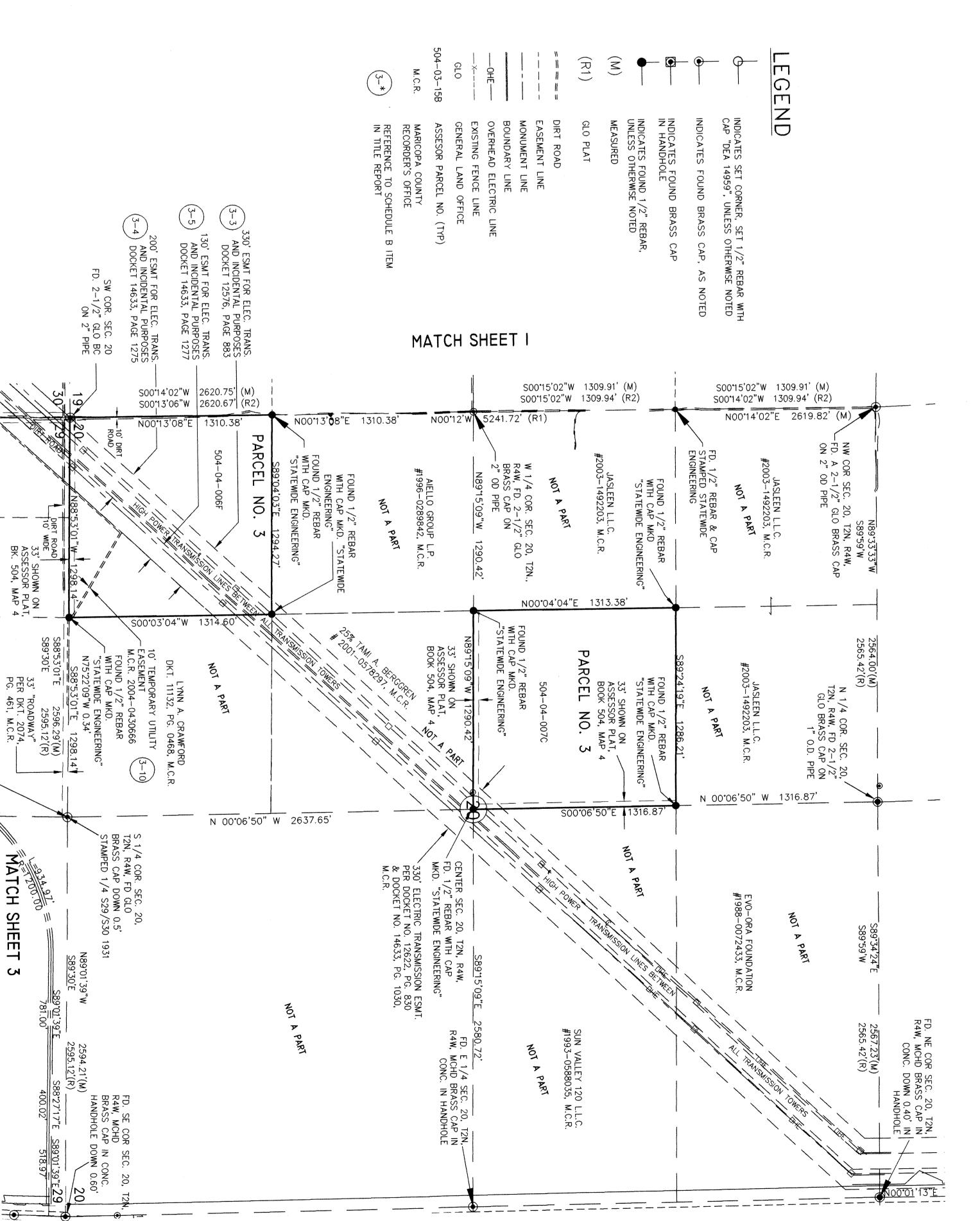
ITEM 9. ALL MATTERS DISCLOSED BY ORDINANCE NO. 39-03 APPROVING BOTH A DEVELOPMENT AGREEMENT AND THE COMMUNITY MASTER PLAN RECORDED AUGUST 25, 2003 AS 2003-1177936 OF OFFICIAL RECORDS AND THEREAFTER RECORDED OCTOBER 9, 2003 AS 2003-1417959 OF OFFICIAL RECORDS.

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- ITEM 11. DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN 2004-0495607 OF OFFICIAL RECORDS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION, OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS, OR RESTRICTIONS VIOLATE 42 USC 3604(c).
- ITEM 12. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND NOTICE OF MUNICIPAL PROVIDER REPORTING REQUIREMENTS FOR TARTESSO UNIT 1, PARCEL 1.10 AND PARK SITE REGARDING MEMBERSHIP IN THE CENTRAL ARIZONA GROUNDWATER REPLENISHMENT DISTRICT" RECORDED MAY 5, 2004 AS 2004-0495608 OF OFFICIAL RECORDS.



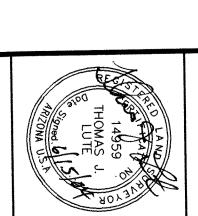
A.L.T.A. SURVEY PARCEL No. 3 TARTESSO CFD

JOB NO.: STARO112

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DAVID EVANS

AND ASSOCIATES INC. 2141 East Highland Avenue, Suite 200 Phoenix Arizona 85016 Phone: 602.678.5151

CHECKED BY:	
DATE	REVISION
	DATE